

# TURTLE SOUTHEAST QUOTE REQUEST INFORMATION SHEET

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ EXT: \_\_\_\_\_ EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_ MOBILE: \_\_\_\_\_ NEXTEL #: \_\_\_\_\_

BID DATE: \_\_\_\_\_ PROJ OWNER: \_\_\_\_\_

PROJ NUMBER: \_\_\_\_\_ CONTRACTORS PROJ #: \_\_\_\_\_

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

LOCATION: \_\_\_\_\_

(INCLUDE ANY MAJOR CROSS STREETS OR INTERSECTIONS)

\_\_\_\_ CONTRACTOR HAS THE JOB

\_\_\_\_ THE JOB HAS MILLING ITEMS

\_\_\_\_ JOB IS BEING BID

\_\_\_\_ THE JOB HAS ASPHALT REMOVAL

**LIST MILLING QUANTITIES BELOW (INCLUDE ITEM #, DEPTH, ROADWAY DIMENSIONS)**

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**PLEASE INCLUDE ADDITIONAL INFORMATION BELOW**

(IE: WORK HOURS, PAVEBACK REQUIREMENTS, TURN LANES, CROSSOVERS, CUTBACKS)

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NUMBER OF MOVE-INS: \_\_\_\_\_ TENT. START DATE: \_\_\_\_\_

JOB SITE SUPT: \_\_\_\_\_ JOB SITE PHONE #: \_\_\_\_\_

SUPT MOBILE #: \_\_\_\_\_ SUPT NEXTEL #: \_\_\_\_\_

**IN ORDER TO EXPEDITE YOUR QUOTE, PLEASE FILL OUT ALL PERTINENT INFORMATION ABOVE AND ATTACH ANY PLANS OR DIAGRAMS OF THE PROJECT, IF AVAILABLE.**

**PLEASE FAX INFORMATION TO 727-518-9621**

*THIS FORM IS AVAILABLE ONLINE AT*

*<http://www.turtlese.com/FormsInformation.htm>*